

www.irjhis.com

INTERNATIONAL RESEARCH JOURNAL OF HUMANITIES AND INTERDISCIPLINARY STUDIES

(Peer-reviewed, Refereed, Indexed & Open Access Journal)

DOI:03.2021-11278686

ISSN: 2582-8568

IMPACT FACTOR : 7.560 (SJIF 2024)

HOW LIBERAL IDEAS INFLUENCE THE IDEAS OF MODERN DEMOCRACY

Ananya Shukla

Jyotika Teckchandani

Student,Assistant Professor,Amity University of Social Sciences,
Amity University,
Noida (Uttar Pradesh, India)Amity Institute of Social Sciences,
Amity University,
Noida (Uttar Pradesh, India)E-mail: ananyashukla101@gmail.comE-mail: jtekchandani@amity.edu

DOI No. 03.2021-11278686 DOI Link :: https://doi-ds.org/doilink/03.2024-44961429/IRJHIS2403030

Abstract:

This research paper dives into "How Liberal Ideas Influence Ideas of Modern Democracy" and examines the ways in which liberal concepts have influenced and are still influencing the development of democratic values. This paper explores the origins of liberal thinking throughout history, from the Age of Enlightenment to contemporary political philosophy, highlighting its crucial role in the establishment of democratic norms and institutions. It looks at how liberal values—such as upholding civil liberties, advancing free markets, and emphasising social justice—have influenced the founding texts and methods of democratic government. This paper also examines current issues and discussions regarding the implementation of liberal principles within democratic frameworks, including the conflict between private property rights and public welfare, the effects of globalisation on national security, and the emergence of illiberal democracy in some situations. Additionally, it looks at how social media and technology are changing liberal democracy dynamics and how they both support and undermine established standards of accountability and participation. **Keywords:** Enlightenment, Democracy, Liberty, Welfare

Rationale:

The need of comprehending the ideological foundations that create modern political systems serves as justification for investigating the impact of liberal principles on modern democracy. With its focus on individual liberties, rights, and equality, liberalism has been instrumental in forming democratic institutions and ideals around the globe. We can learn more about the development of democratic administration, the defence of fundamental rights, and the ongoing discussions about striking a balance between individual liberty and the good of the community by looking at this influence. Furthermore, in a time of swift technological progress and worldwide interconnectedness, comprehending the relationship between liberal principles and democracy is crucial for confronting new issues and guaranteeing the adaptability of democratic standards and behaviours to changing socio-political environments. In order to analyse current political dynamics and promote the preservation and improvement of democratic institutions and principles, it is imperative to examine the impact of liberal concepts on modern democracy.

Research Objective:

1. Examine how liberal ideology has evolved historically and how it has influenced modern democratic ideals.

2. Examine how liberal principles affect how democratic institutions operate.

3. Examine the impact of liberalism on democratic systems of civil liberties protection.

4. Analyse how liberalism helps democratic nations achieve social justice and equality.

Research Questions:

1. What impact has the evolution of liberal ideas historically had on modern democratic principles?

2. How do liberal principles affect how democratic institutions operate?

3. How does liberalism affect democratic nations' efforts to safeguard citizens' civil liberties?

4. How does liberalism advance equality and social justice in contemporary democracies?

1.0 INTRODUCTION:

The political and philosophical philosophy of liberalism has changed over ages, influenced by various historical periods and intellectual figures. Individual liberty, equality, constitutionalism, the rule of law, and little government involvement in social and economic matters are among its basic Beliefs. The roots of liberalism can be traced back to the Enlightenment, an intellectual movement in 17thand 18th century Europe. Thinkers like John Locke, Montesquieu, and Voltaire advocated forindividual rights, freedom of speech, and limited government power. Liberal ideas were represented in the American Declaration of Independence, which placed a strong emphasis on natural rights and self-government. Liberal principles of equality, liberty, and fraternity were also represented in the French Declaration of the Rights of Man and of the Citizen. In the 19th century, liberalism continued to evolve amidst industrialisation and social change. Classical liberalism emerged, emphasising individual freedom, free markets, and limited government intervention in economic affairs. Neoliberalism evolved in the second half of the 20th century in response to perceived welfare state inefficiencies and threats to free-market capitalism.

2.0 HISTORICAL ROOTS:

The 17th and 18th century European Enlightenment movement established the foundation for liberal concepts that would influence political philosophy and government for centuries to come, marked by anemphasis on reason, individuality, and mistrust of conventional authority. One of the foundational figures in the development of liberal thought was John Locke. The American Revolution (1775-1783) provided a practical application of liberal principles in the establishment of

a democratic republic. The Declaration of Independence proclaimed that all men are endowed with unalienable rights to life, liberty, and the pursuit of happiness. The Enlightenment principles of liberty, equality, and fraternity, on the other hand, propelled theFrench Revolution (1789–1799), which resulted in the monarchy's overthrow and the creation of arepublic. Throughout the 19th century, liberalism continued to evolve in response to social, economic, and political changes. Figures like Karl Marx and Friedrich Engels advocated for the abolition of private property and the establishment of a classless society based on common ownership of the means of production.

The 19th century also witnessed the expansion of liberal ideas beyond Europe and North America. Liberation movements in Latin America, inspired by Enlightenment principles, sought independence from colonial rule and the establishment of democratic republics.

3.0 BASICS:

3.1 Liberalism:

of Humaniti Liberalism is a political philosophy that emphasises individual rights, freedoms, and the rule of laws essential components of a just society. These rights are considered inherent and inalienable, meaning they cannot be taken away by the government. Liberals support a government with checks and balances to prevent tyranny and the misuse of power, as well as limits on its powers and functions. The foundation of liberalism is the rule of law, which holds that all people are subject to the same laws, including public authorities. It is against discrimination and in favour of measures meant to lessen inequality and guarantee that everyone has access to the same possibilities. Liberalism values individual freedom and choice while highlighting the autonomy and agency of the person. This includes the freedom to follow one's own objectives and interests without unwarranted intervention from the government or other people. Economically, it supports free markets and limited government intervention in economic affairs. It believes that competition and voluntary exchange lead to efficient allocation of resources and economic prosperity.

3.2 Democracy:

Democracy is a system of government in which power is vested in the people, either directly or through elected representatives, allows citizens to participate in decision-making processes and holds government officials accountable through regular elections. Democracy rests on the principle of popular sovereignty, meaning that the authority of government is derived from the consent of the governed. Democracies accommodate diverse viewpoints and interests through mechanisms such as political parties, interest groups, and free media. Pluralism ensures that different voices are heard in the political process and that decisions reflect the diversity of society. Decisions are typically made through majority rule, but this is tempered by protections for minority rights. Minority rights ensure that the interests and rights of minority groups are not disregarded or violated by the majority. Democratic governments are accountable to the people they serve, with mechanisms in place to hold elected officials accountable for their actions and decisions. Transparency in government operations and decision-making processes is essential for maintaining public trust and confidence in democracy.

4.0 ENLIGHTENMENT:

The Enlightenment, a philosophical and intellectual movement that swept through Europe in the17th and 18th centuries, had a significant impact on politics, science, philosophy, and culture, among other facets of society. The Enlightenment placed a high value on reason and rationalism as the main tools for comprehending the world and resolving its issues. Its philosophy placed great emphasis on the person and human agency. Philosophers who questioned the divine right of kings and absolute monarchy included Jean-Jacques Rousseau and John Locke in their emphasis on the intrinsic dignity and rights of individuals. Modern notions of human rights and democracy were founded on this emphasis on individualism. Thinkers such as Rousseau and Locke believed that people made a social contract with the government and with each other, giving up some freedoms in return for the defense of their inherent rights. Secularism and religious tolerance were pushed by the Enlightenment as alternatives to religious intolerance and war. Thinkers of the Enlightenment thought that people could triumph over injustice, oppression, and ignorance. Empiricism and scientific investigation were emphasised throughout the Enlightenment as the most trustworthy approaches to comprehending the natural world. It's emphasis on reason, individuality, and critical inquiry had an impact on the arts and culture. Themes of liberty, nature, and humanism were promoted by Enlightenment intellectuals who questioned established authority in literature, art, and music.

5.0 LIBERAL DEMOCRACY IN PRACTICE:

As a political system, liberal democracy blends aspects of democracy and liberalism to produce a structure that upholds individual liberties and rights while permitting public involvement in thepolitical process. The separation of powers helps prevent the concentration of power in any one branch and guards against abuses of authority. They operate under the rule of law, due process ensures that individuals are treated fairly and have access to legal recourse if their rights are violated. Courts have the authority to review government actions and strike down laws that are unconstitutional with fundamental rights. This protects citizens from arbitrary government actions and ensures accountability. Minorities' rights are shielded from the oppression of the majority in liberal democracies. In addition to legislative safeguards, minority rights encompass chances for representation and involvement in political processes. This promotes social cohesiveness and inclusivity by guaranteeing that minority opinions are heard, respected, and taken into account during the decision-making process.

6.0 CRITIQUES AND CHALLENGES:

The main criticism of liberal democracy is that it does not adequately address structural

injustices and advance social justice. They typically find it difficult to resolve differences in wealth, income, and opportunity, even in spite of their emphasis on individual rights and liberties. Many liberal democracies, according to their critics, have capitalist economic systems that make inequality worse. Attacks on the rule of law, press freedom, and an independent judiciary are just a few of the democratic norms and institutions that liberal democracies have had to contend with in recent years. The ideals of liberal democracy are in danger because authoritarian leaders and populist movements have taken advantage of democratic procedures to bolster their positions of power and weaken democratic institutions. Technological developments provide difficulties, such as privacy risks, misinformation, and opinion manipulation. Consequently, there are worries about elections and how public confidence in democratic institutions will be damaged. Globalisation has made liberal democracies more vulnerable to security and economic threats to democratic rule of law.

7.0 CONTEMPORARY APPLICATIONS:

Liberal ideals can be found in many different forms in the modern world, which reflects the changing demands and difficulties faced by civilisations everywhere. Modern liberal democracies support inclusive involvement and representation in political processes while simultaneously working to preserve values like freedom of speech, assembly, and the press. Measures to fortify democratic institutions and guarantee accountability in government include campaign financing laws, initiatives to combat corruption, and electoral changes. These days, liberal social policies are applied to reproductive rights and gender equality. Increasing access to reproductive healthcare services, legalising same-sex marriage, and passing anti-discrimination laws are a few of the actions made to advance social inclusion and equality. Modern liberal foreign policy place a high priority on international law, multilateralism, and the peaceful settlement of disputes via discussion and negotiation. All things considered, modern liberal applications show a dedication to the values of justice, equality, and individual freedom in addition to an understanding of the significance of resolving structural injustices and striking a balance between conflicting interests. In the face of new challenges including environmental degradation, technological upheaval, and pandemics, liberalism offers a framework for developing flexibility, resilience, and equitableprosperity.

8.0 REFERENCE TO USA:

The liberal idea of defending individual rights served as the foundation for the Civil Rights Movement in the 1950s and 1960s. African Americans and their allies demanded equal treatment under the law and battled against discrimination and segregation. To oppose unfair laws and practices, leaders of the Civil Rights Movement, like Martin Luther King Jr., strategically employed nonviolent protest and civil disobedience. Their deeds demonstrated how crucial it is to preserve the rule of law while promoting its reform to bring it into line with liberal ideas of fairness and equality. By passing laws like the Voting Rights Act of 1965 and the Civil Rights Act of 1964, the federal government significantly contributed to the advancement of civil rights. These laws, which represented liberal ideas of utilising state authority to preserve individual rights, sought to restrict discrimination authorised by the government and guarantee equal protection under the law. The liberal concept of equality served as the driving force behind the Civil Rights Movement, which called for an end to racial discrimination, racial segregation, and unequal treatment based on race. Aiming to undermine institutionalised racism and advance equality for all residents, activists used public awareness campaigns, legal challenges, and grassroots action. By encouraging people to get involved in politics, the Civil Rights Movement served as an excellent example of liberal principles of democracy and representation. Activists used democratic avenues to demand change and hold elected authorities accountable for addressing racial inequality, from voter registration drives to marches on Washington.

CONCLUSION:

LUSION: In summary, liberalism's development in the twenty-first century is a reflection of the continuous fight to preserve its central tenets of individual liberty, equality, and the defense of human rights in the face of intricate international issues and societal changes. Liberal thought has shaped and attempted to shape the evolving dynamics of the contemporary world, from social movements and environmental disasters to technical advancement, economic globalisation, and social movements. The flexibility of liberalism to change with the times is one of its most distinctive 21st-centuryqualities. Liberals have welcomed it economic globalisation as societies have grown more integrated and dependent on one another, but they have also had to deal with its fallout, including rising income disparity and job dislocation. With its focus on human rights, democratic government, and international collaboration, it provides a framework for tackling urgent global concerns including economic inequality, climate change, and pandemics. The liberal principles of variety, tolerance, and pluralism serve as a cornerstone for creating inclusive communities that uphold the rights and dignity of every person. In the future, liberalism will have to face its own inconsistencies and failings, such as its historical involvement in economic exploitation, imperialism, and colonialism. It needs to address the historical legacies of discrimination, misogyny, and institutional racism that still influence social inequality and power structures.

REFERENCES:

- 1. He Jiacheng (8 January 2022) "The Patterns of Democracy in Context of Historical Political Science," Tocqueville, A. de. (1835-1840) Democracy in America
- 2. Rousseau, D. (2005) Democracy and War: Institutions, Norms, and the Evolution of International Conflict, Stanford, CA: Stanford University Press.
- 3. Dixon, W.J. (1994) 'Democracy and the peaceful settlement of international conflict', American Political Science Review

- Doyle, M. (1986) 'Liberalism and world politics', American Political Science Review (1997) Ways of War and Peace: Realism, Liberalism and Socialism, New York:
- 5. W.W. Norton, Walker, T.C. (2008) 'Two faces of liberalism: Kant, Paine, and the question of intervention', International Studies Quarterly
- 6. Weede, E. (1984) 'Democracy and war involvement', Journal of Conflict Resolution
- 7. Zacher, M. and Matthew, R. (1995) 'Liberal international theory: Common threads, divergent strands', in Kegley, C.

