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Assessing Awareness and Perceptions of LGBTQ+ Individuals in Kalyan: AQuantitative Study

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Abstract:

This research paper aims to assess the level of awareness and perceptions of LGBTQ+ individuals among citizens residing in Kalyan, India, utilizing quantitative research methods. Despite significant advancements in LGBTQ rights globally and in India, there remains a need for increased understanding, acceptance, and advocacy within local communities. Through a structured survey administered to a representative sample of Kalyan residents, this study seeks togain insights into the current knowledge, attitudes, and behaviors concerning LGBTQ+ issues. The findings of this research endeavor will inform initiatives aimed at promoting awareness, inclusivity, and social justice for LGBTQ+ individuals in Kalyan.

Keywords: LGBTQ+, Awareness, Perceptions, Kalyan, India, Representative sample, Initiatives, Inclusivity.

Introduction:

Gender, unlike a scientific theory or a geographical location, was not "discovered" by a single person. Rather, due to historical, social, and cultural advancements throughout millennia, gender conceptions have evolved. Gender is a complex social construct that includes roles, behaviors, identities, and expectations associated with being male, female, or identifying with a different gender identity. Varied cultures and societies have varied understandings of gender, usually as a result of influences from the political, religious, traditional, and economic spheres.

The acceptance of distinct genders predates recorded history, as many cultures have long understood and acknowledged the existence of genders other than the binary categories of male and female. For instance, among the Indigenous peoples of North America, those who possessed both feminine and masculine features were often referred to as Two-Spirit people. In South Asian indigenous civilizations, they are referred to as Hijra. Gallae in Greece, Ardhanarishvarain Hinduism

www.irjhis.com ©2024 IRJHIS | Special Issue, April 2024 | ISSN 2582-8568 | Impact Factor 7.560 International Conference Organized by Seth Hirachand Mutha College of Arts, Commerce & Science, Kalyan (Maharashtra, India) "Empowering Equality: Breaking Barriers, Building Bridges, Uniting Voices for Gender Justice" and Buddhism. Eunuchs, Hermaphrodites, Berds In some colonial contexts.

Terminology to characterize non-heteronormative identities and experiences varied over time and across many cultural contexts prior to the abbreviation "LGBTQ+" becoming widely used. Understanding and appreciating the wide range of human sexuality and gender expression is a constant state of change alongside society. An inclusive abbreviation known as "LGBTQ+" is used to refer to a wide range of gender identities, sexual orientations, and expressions. The acronym's letters stand for several facets of this diversity:

L: Refers to lesbians, or women who are attracted to other women on an emotional, romantic, or sexual level.

G: refers to Gay, or men who are attracted to other men on an emotional, romantic, or sexual level.

B: refers to Bisexual, say an individual who are attracted to both men and women on an emotional, romantic, or sexual level.

T: refers to Transgender, Denotes a person whose gender identity is different than the sex they were assigned at birth.

Q: Is an acronym meaning questioning or queer. Some LGBTQ+ people have reclaimed the term "queer" as an all-encompassing, empowering phrase to represent non-heteronormative gender identities, sexual orientations, and expressions. "Questioning" describes those who are unsure of or curious about their gender identity, expression, or sexual orientation.

The acronym's "+" sign, which comes at the end, encompasses identities and experiences that the beginning letters do not specifically reflect. Identity types such as asexual, pansexual, gender queer, intersex, and others can fall under this category, but they are not the only ones. The "+" highlights the LGBTQ+ community's inclusivity and diversity.

Literature review:

A comprehensive literature review on the societal perspective of LGBTQ issues reveals a complex interplay of cultural, historical, and social factors. LGBTQ+ themes can be found in classical Indian epics like the Ramayana and the Mahabharata, indicating a sophisticated perspective on gender and sexuality in historical settings. In spite of this, there are still a number of obstacles that need to be overcome before LGBTQ+ identities can be accepted in modern-day India. These include cultural and religious conventions, colonial legacies, stigma and discrimination; obstacles posed by law and policy, a lack of knowledge and awareness, and continuous campaigning and advocacy efforts.

The evaluation, taken as a whole, highlights the complexity of LGBTQ+ acceptance in Kalyan, Maharashtra, India and the ongoing need to advance knowledge, compassion, and equal

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rights for LGBTQ+ people and communities. While it's heartening that a significant portion of the population, approximately 89%, is aware of LGBTQ+ issues, it's concerning that only 50% of them have a correct understanding of what it truly means. However, within this group, there is a silver lining: 65% of those who comprehend the correct meaning express support for LGBTQ+ individuals. This statistic underscores the importance of education and awareness campaigns to ensure that understanding aligns with acceptance and support. It also highlights the potential for positive change when accurate information is disseminated and misconceptions are addressed. By continuing to promote understanding and empathy, we can work towards creating a society where LGBTQ+ individuals are fully embraced, respected, and celebrated for who they are.

In order to change society perceptions and make LGBTQ+ people feel more accepted, coordinated actions on many fronts are needed. Comprehensive educational programs must beput in place first and foremost in order to increase knowledge and foster understanding of LGBTQ+ identities and experiences. To combat prejudices and promote empathy, this education should begin early in childhood, in schools, and continue into the workplace and community. Ensuring equality and non-discrimination in all spheres of life requires advocacy and implementation of laws and regulations that safeguard the rights of LGBTQ+ people in addition to education. In order to create safe spaces where LGBTQ+ people feel appreciated and respected, it is imperative to cultivate a culture of diversity and inclusion. An important part of this process is played by allies, who speak out against discrimination and provide support and unity. Plus, honoring the accomplishments that LGBTQ+ people have made to society clarifies misconceptions and promotes progress. In order to create a world where everyone can live genuinely and flourish, regardless of sexual orientation or gender identity, society must continue to progress toward a more inclusive and affirming perspective through activism, involvement, and dialogue.

By acknowledging the various perspectives people have toward LGBTQ+ topics, this paper seeks to promote understanding and acceptance of these issues. Certain people might be reluctant to discuss the subject because of their cultural, religious, or personal convictions, while others might not have had enough exposure to it. In order to encourage a more accepting and compassionate viewpoint in society, this article highlights the historical presence of LGBTQ+ people and emphasizes that it is acceptable to be different.

Methodology:

For this research, a mixed-method approach was employed to gather comprehensive insights into the chosen topic. Firstly, quantitative data was collected through Google Form surveys distributed to a diverse sample of respondents. The surveys were designed to elicit both closed-ended responses, providing numerical data for statistical analysis, and open-ended responses, yielding

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qualitative insights into participants' perspectives and experiences. Secondly, qualitative data was obtained through in-depth case studies, allowing for detailed exploration of specific instances or examples relevant to the research topic. These case studies provided rich, contextualized data, complementing the broader survey findings. Additionally, news articles were reviewed to gather secondary data and contextual information, offering diverse perspectives and real-world examples. Finally, face-to-face interviews were conducted with selected participants to delve deeper into their thoughts, feelings, and experiences related to the research topic. These personalized interactions provided valuable qualitative data, enhancing the depth and richness of the research findings. Overall, the methodology employed a multi-faceted approach, combining quantitative and qualitative methods to provide a comprehensive understanding of the research topic from various angles.

From Ancient history – British rule – 21st century:

LGBTQ experiences and identities have never gone away. Numerous sexual and gender manifestations have been documented in ancient Mesopotamia, Egypt, Greece, and Rome, among other civilizations. For instance, the tale of the god Osiris and his paramour, the god of writing Thoth, from ancient Egypt, is frequently seen as having homoerotic overtones. Similar to this, same-sex partnerships were popular in ancient Greece, as evidenced by characters like Sappho, a poet from the island of Lesbos who is renowned for her love poems written to women. There were other kinds of same-sex relationships in Rome as well, and the emperor Hadrian is well known for grieving the passing of his male lover Antinous.

There are also traces of a variety of gender and sexual identities in ancient India. Ancient Indian scriptures such as the Vedas, the Upanishads, and the Mahabharata imply a degree of acceptance and tolerance of non-normative sexual and gender manifestations, while direct proof is scarce due to the scarcity of surviving historical documents. An ancient Indian classic on human sexual behavior and relationships called the Kama Sutra, for instance, recognizes a variety of sexual practices and desires, including those involving same-sex partners. Hindu mythology also has gods and tales that explore gender fluidity and non-binary identities. One such example is the Ardhanarishvara, a dual-gender depiction of the god Shiva. The Puranic and Rigvedic texts contain some references. Somewhere about the thirteenth century, the well-known poet of the Krittivasi Ramayana, Krittibas Ojha, also made reference to homosexuality in his writings. In some cases, it has also been stated that the 17 main characters in the Mahabharata identified as gay. Furthermore, there may have been Hijra communities in ancient India, according to historical data. Often referred to as transgender or intersex people, Hijra's are a third gender category in South Asia who has long been a part of Indian civilization. They have historically filled specialized social functions, such as giving blessings during childbirth rituals and marriages. In Indian society, homosexuality has always played

www.irjhis.com ©2024 IRJHIS | Special Issue, April 2024 | ISSN 2582-8568 | Impact Factor 7.560 International Conference Organized by Seth Hirachand Mutha College of Arts, Commerce & Science, Kalyan (Maharashtra, India) "Empowering Equality: Breaking Barriers, Building Bridges, Uniting Voices for Gender Justice" a major role. These historical evidences show that for millennia, Indian society has acknowledged and embraced variety in sexual orientation and gender identity.

The influence of British colonial rule in India, commencing in 1861, brought significant shifts in societal norms. The imposition of Victorian-era morals and values by British authorities aimed to reshape Indian society. Influenced by orthodox Christian beliefs prevalent in Britain, colonial rulers enforced strict norms regarding sexual behavior. On May 31, 2019, a prominent public service broadcaster highlighted Britain's attempt to eradicate India's third gender. The brutal murder of Bhoorah, a eunuch, in August 1852 in Manipuri district sparked a moral panic among the British about eunuchs, also known as hijras. This incident led to portrayals of eunuchs as a challenge to colonial authority and public morality. Stigmatized as "ungovernable" and associated with filth and deviance, eunuchs faced increasing marginalization. Such perceptions culminated in the enactment of laws like Section 377, which criminalized non-heteronormative behavior. Historian Jessica Hinchy explained that the law's short-term aim was to erase the public presence of eunuchs, ultimately aiming to diminish their numbers in the long run.

Yes, according to Section 377 of the Indian Penal Code, sexual intercourse between a man and a woman is considered natural, while any other form of carnal intercourse, including same-sex relations, is deemed unnatural and therefore criminalized. This provision has historically been interpreted to criminalize consensual sexual activity between individuals of the same sex, perpetuating stigma and discrimination against LGBTQ+ individuals. However, it's important to note that this interpretation has been challenged by activists and legal experts who argue for the repeal or amendment of Section 377 to ensure equality and non-discrimination for all individuals regardless of sexual orientation or gender identity.

From the colonial era to today, the LGBTQ+ community and allies have significantly advanced rights in India through legal challenges, public awareness campaigns, community support, policyadvocacy, and increased visibility.

- 1. Colonial Era: Section 377 criminalized same-sex relations.
- 2. Late 20th Century: Advocacy efforts began challenging discriminatory laws.
- 3. 21st Century: Landmark cases like Naz Foundation vs. NCT of Delhi (2009) and NALSAvs. Union of India (2014) made strides in recognizing LGBTQ+ rights.
- 4. 2018: Partial repeal of Section 377 by the Supreme Court decriminalized consensual homosexual acts. Increased visibility and discussion of LGBTQ+ issues.
- 5. 2019: Some states recognized and protected LGBTQ+ rights locally.
- 6. 2020: Many corporations adopted LGBTQ+-friendly policies.
- 7. 2021: Ongoing activism and advocacy for legal reforms.

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8. 2022: Growth of Pride events across India.

Findings:

Although there have been notable advancements in LGBTQ+ rights, such as legal reforms and increased visibility, significant challenges persist. In many parts of society, LGBTQ+ individuals still face discrimination, stigma, and violence. Legal recognition of same-sex relationships, protection against discrimination in employment and housing, access to healthcare, and comprehensive sex education in schools are areas where progress is still needed. Moreover, societal attitudes and cultural norms often lag behind legal changes, making it difficult for LGBTQ+ individuals to fully participate in society without fear of prejudice or harm. Therefore, ongoing efforts are essential to promote understanding, respect, and acceptance of LGBTQ+ individuals and to ensure their rights and dignity are upheld in all aspects of life. The survey findings reflect diverse perspectives on LGBTQ+ issues in India. While about 35.1% recognize religion as a contributing factor to discrimination against LGBTQ+ individuals, 52.6% acknowledge its varied impact. A majority (70.2%) support granting LGBTO+ individuals the right to adopt and 71.9% advocate for inclusive LGBTO+ content in educational curricula. Primary obstacles hindering LGBTQ+ rights progress include cultural conservatism, societal stigma, and political opposition. Approximately 47.4% believe LGBTQ+ individuals face more healthcare access challenges than heterosexuals, while attitudes have shifted over the past decade, with 50.9% becoming more accepting. Most respondents (80.7%) support LGBTQ+ individuals expressing their identity openly and 71.9% view LGBTQ+ rights as equally important as other social justice issues. Additionally, 78.9% advocate for tailored support for LGBTQ+ individuals, and 57.9% recognize the crucial role of allies in advocating for LGBTQ+ rights.

CONCLUSION:

In conclusion, the survey findings underscore the complex landscape of LGBTQ+ issues in India, reflecting a diverse range of perspectives and attitudes. While there is recognition of the challenges faced by LGBTQ+ individuals, such as discrimination fueled by cultural conservatismand societal stigma, there is also strong support for their rights and inclusion. The majorities of respondents endorse granting LGBTQ+ individuals' adoption rights and advocate for inclusive education on LGBTQ+ issues. Despite progress, significant barriers remain, including political opposition and healthcare disparities. However, there is a noticeable shift towards greater acceptance of LGBTQ+ identities over the past decade. Moving forward, it is imperative to continue advocating for LGBTQ+ rights, fostering understanding and acceptance, and addressingthe systemic challenges that hinder progress towards equality and inclusion for all individuals, regardless of sexual orientation or gender identity. In addition to the aforementioned points, the survey highlights the

nuanced relationship between religion and LGBTQ+ rights, with varying perceptions of its influence on discrimination. While some respondents identify religion as a contributing factor to societal stigma, others recognize its potential for supporting LGBTQ+ rights. This underscores the need for respectful dialogue and engagement across diverse religious and cultural perspectives in advancing LGBTQ+ equality. Furthermore, the survey underscores the importance of allies in the LGBTQ+ rights movement, with a majority of respondentsacknowledging their crucial role. This highlights the significance of collective advocacy efforts and solidarity in driving social change. Overall, while there are challenges and obstacles to overcome, the survey findings offer hope for continued progress towards a more inclusive and equitable society for LGBTQ+ individuals in India. Also to the points mentioned earlier, it's essential to recognize the evolving nature of societal attitudes towards LGBTQ+ issues in India. The survey indicates a notable shift towards greater acceptance over the past decade, reflecting changing cultural norms and increased awareness. This suggests that ongoing advocacy efforts, community visibility, and education initiatives are making a tangible impact on public perceptions. Moreover, the survey underscores the importance of inter-sectional in understanding and addressing LGBTQ+ issues, recognizing that individuals may face compounded forms of discrimination based on factors such as gender, race, caste, and socioeconomic status. As such, inclusive and intersectional approaches are crucial for ensuring that the LGBTQ+ rights movement remains inclusive and responsive to the diverse needs of all marginalized communities. Looking ahead, continued collaboration between activists, policymakers, civil society organizations, and the broader community will be essential for advancing LGBTQ+ rights and creating a more equitable and inclusive society for all.

In conclusion, the survey findings offer a comprehensive insight into the complex landscape of LGBTQ+ issues in India, portraying a diverse array of perspectives and attitudes among respondents. While there is a recognition of the persistent challenges faced by LGBTQ+ individuals, such as discrimination fueled by cultural conservatism and societal stigma, there is also a notable wave of support for their rights and inclusion. The majority of respondents express endorsement for granting adoption rights to LGBTQ+ individuals and advocate for the integration of inclusive education on LGBTQ+ issues into curricula.

However, it is crucial to acknowledge that significant barriers still impede progress towards full equality and inclusion. Political opposition and healthcare disparities stand out as prominent obstacles that need to be addressed. Despite these challenges, the survey reveals a promising trend towards greater acceptance of LGBTQ+ identities over the past decade, reflecting shifting societal norms and increased awareness.

The survey also sheds light on the nuanced relationship between religion and LGBTQ+ rights,

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Moreover, the survey underscores the crucial role of allies in the LGBTQ+ rights movement, with a majority of respondents acknowledging their significance. This emphasizes the importance of collective advocacy efforts and solidarity in driving meaningful social change.

Looking ahead, continued collaboration between activists, policymakers, civil society organizations, and the broader community will be indispensable for advancing LGBTQ+ rights and creating a more equitable and inclusive society. Additionally, addressing the societal stigma surrounding homosexuality and promoting understanding and acceptance are imperative.

The role of the judiciary in advancing LGBTQ+ rights is commendable, but societal acceptance remains paramount for true equality to be achieved. It is essential for society to recognize that homosexuality is a natural aspect of human diversity, and individuals should be embraced and respected regardless of their sexual orientation.

Ultimately, by challenging stereotypes, advocating for policy reforms, and fostering a culture of inclusivity, we can strive towards a society where LGBTQ+ individuals can live authentically and without fear of discrimination. The journey towards full equality may be complex and multifaceted, but with continued efforts and collective action, progress is achievable.

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